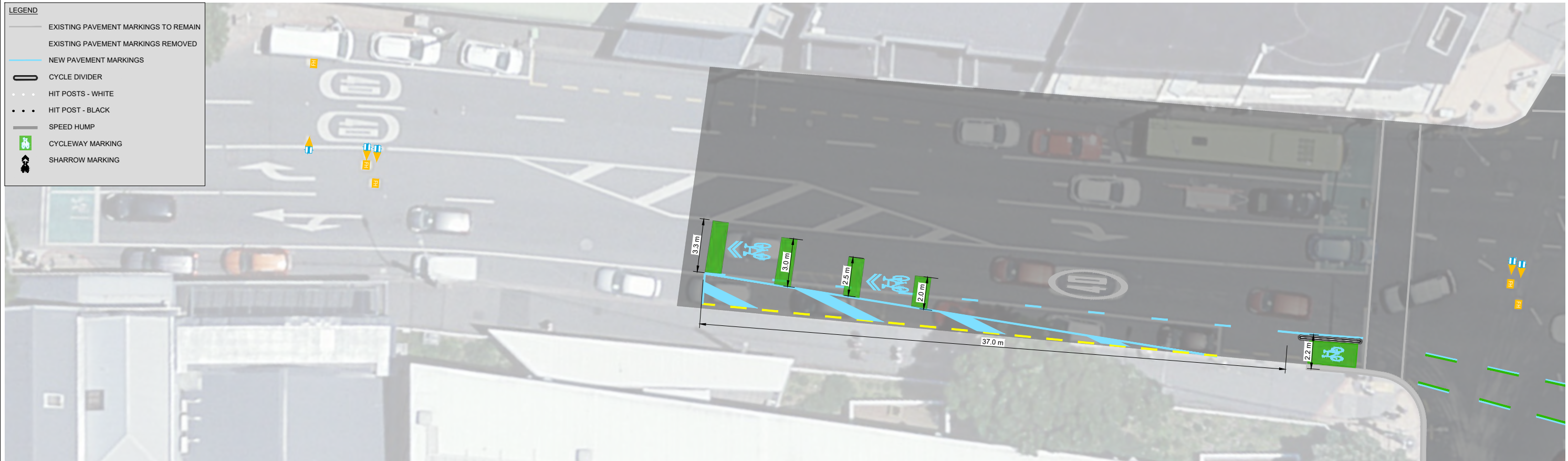


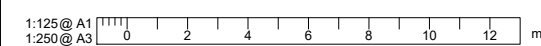
**LEGEND**

- EXISTING PAVEMENT MARKINGS TO REMAIN
- EXISTING PAVEMENT MARKINGS REMOVED
- NEW PAVEMENT MARKINGS
- ▬ CYCLE DIVIDER
- ⋯ HIT POSTS - WHITE
- ⋯ HIT POSTS - BLACK
- ▬ SPEED HUMP
- 🚲 CYCLEWAY MARKING
- 🚶 SHARROW MARKING

300 mm  
200  
100  
50  
0 10 mm



**RIDDIFORD STREET - PART 1**



| REVISION | AMENDMENT        | APPROVED | DATE       |
|----------|------------------|----------|------------|
| 1        | FOR CONSULTATION | C.G.     | 2022-08-09 |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |



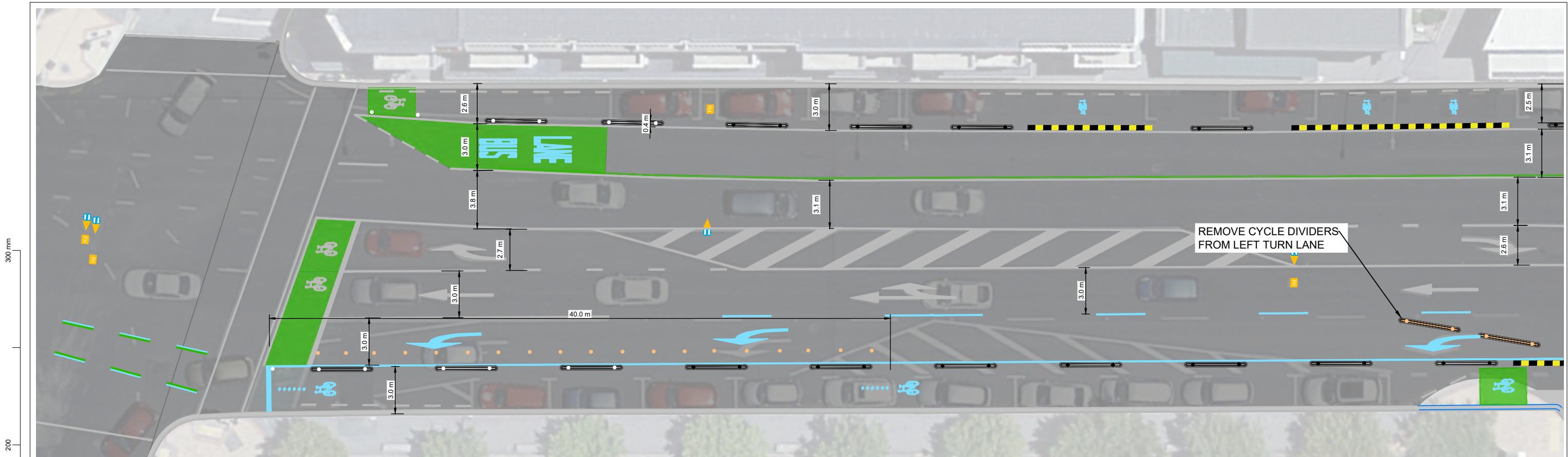
**CIVIL - URBAN DESIGN**

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| C. GROOM               | C. GROOM        | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | S. THORNTON     | 2022-08-09    |

**DRAFT FOR COMMENT**

| PROJECT  |           |
|--|-----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT CYCLEWAY<br>POST CONSTRUCTION |           |
| TITLE  |           |
| RIDDIFORD STREET<br>LANE MARKING PLAN - SHEET 1 OF 2                           |           |
| WSP PROJECT NO. (SUB-PROJECT)  | SHEET NO. |
| 5-C4623.00(5)  | C210      |
| REVISION   |           |
| 1  |           |

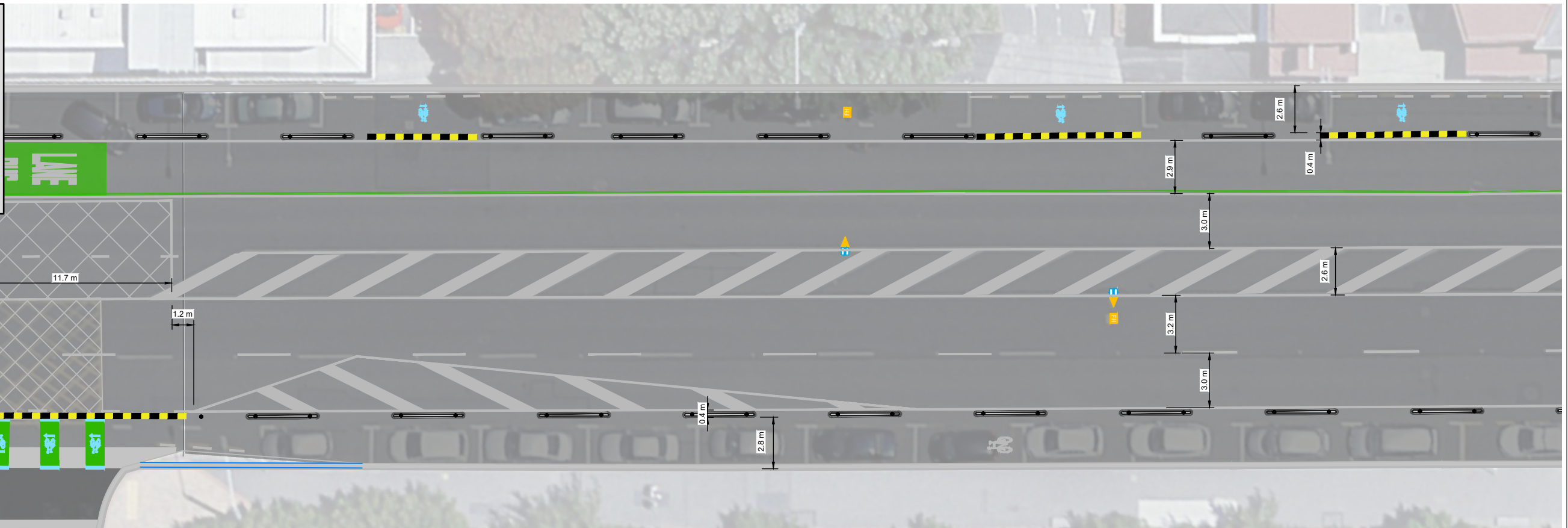




RIDDIFORD STREET - PART 2

**LEGEND**

- EXISTING PAVEMENT MARKINGS TO REMAIN
- EXISTING PAVEMENT MARKINGS REMOVED
- NEW PAVEMENT MARKINGS
- CYCLE DIVIDER
- HIT POSTS - WHITE
- HIT POST - BLACK
- SPEED HUMP
- CYCLEWAY MARKING
- SHARROW MARKING



RIDDIFORD STREET - PART 3

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT        | APPROVED | DATE       |
|----------|------------------|----------|------------|
| 1        | FOR CONSULTATION | C.G.     | 2022-08-09 |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |



CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| C. GROOM               | C. GROOM        | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | S. THORNTON     | 2022-08-04    |

DRAFT FOR COMMENT

PROJECT  
WELLINGTON CITY COUNCIL  
NEWTOWN TO WATERFRONT CYCLEWAY  
POST CONSTRUCTION

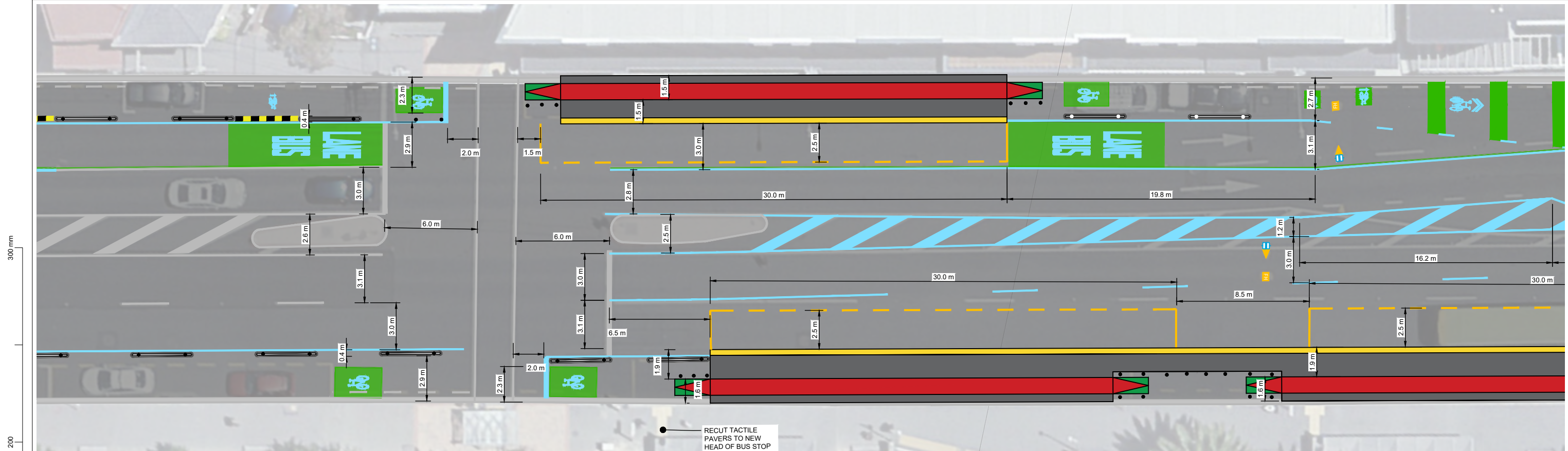
TITLE  
RIDDIFORD STREET  
LANE MARKING PLAN - SHEET 2 OF 2

WSP PROJECT NO. (SUB-PROJECT)  
5-C4623.00(5)

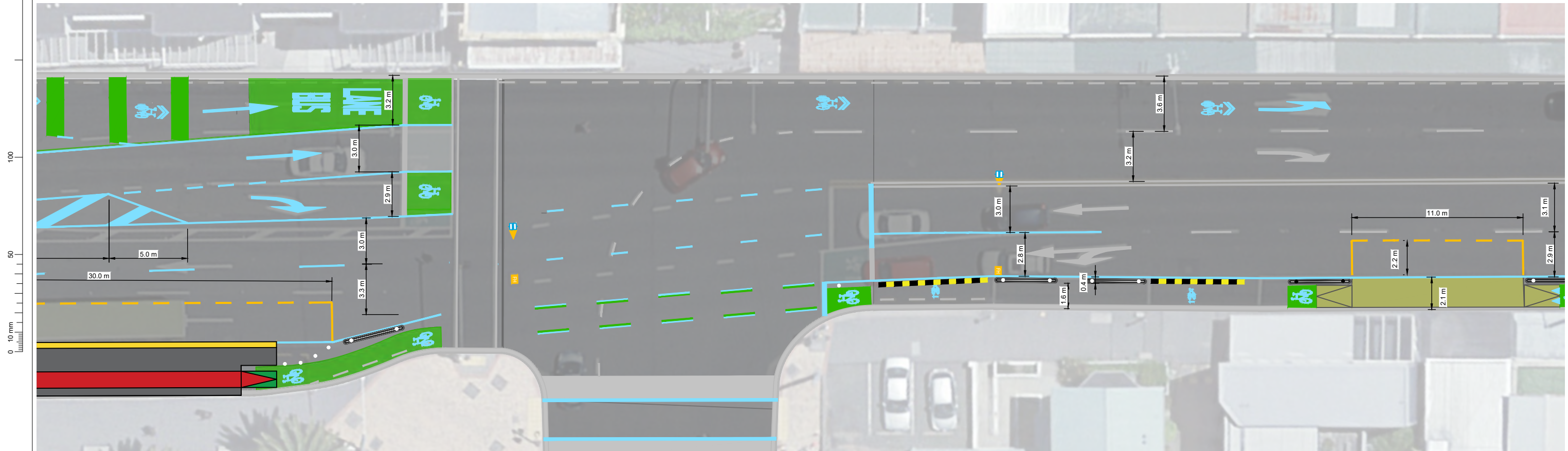
SHEET NO.  
C211

REVISION  
1





RIDDIFORD STREET - PART 3



RIDDIFORD STREET - PART 4

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT        | APPROVED | DATE       |
|----------|------------------|----------|------------|
| 1        | FOR CONSULTATION | CG       | 2022-04-13 |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |



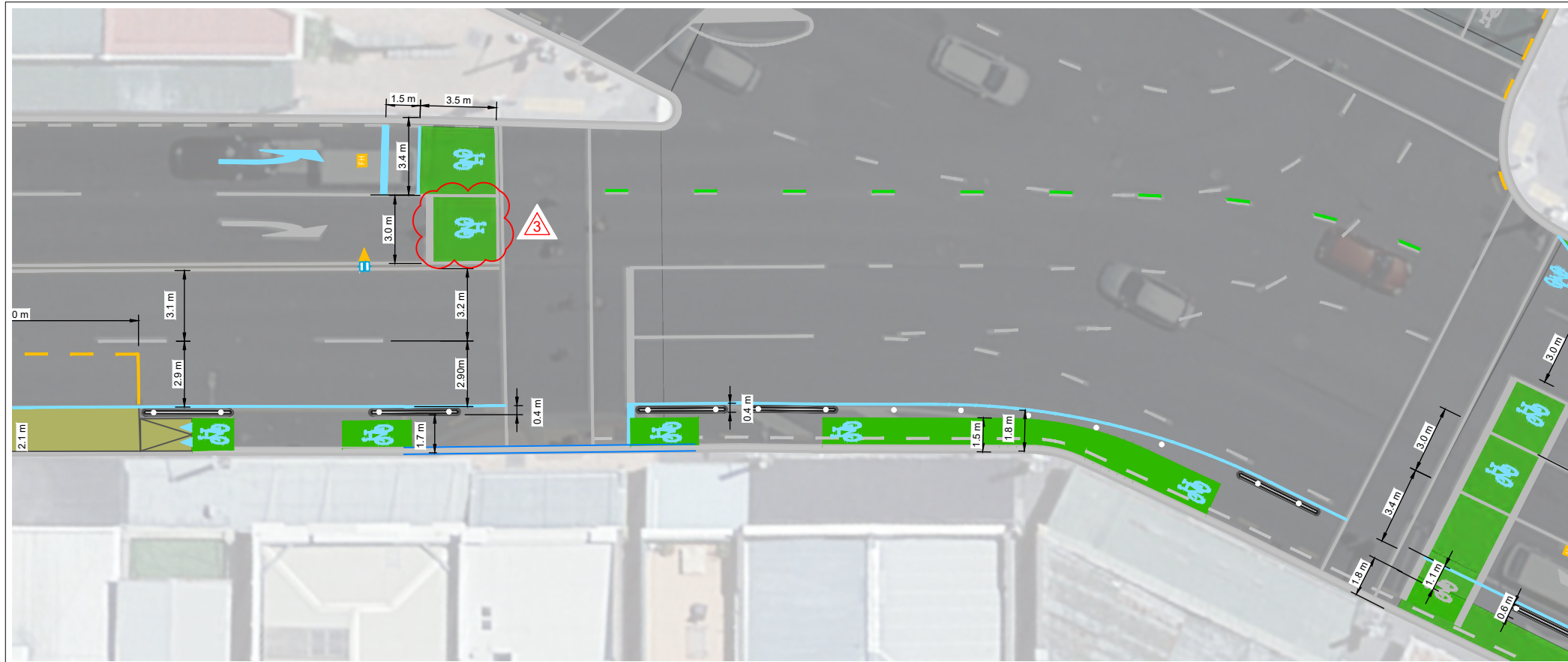
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| P. MANI                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| B. CRAIG               | S. THORNTON     | 2022-04-13    |

DRAFT FOR COMMENT

| PROJECT  |  | SHEET NO. |  | REVISION  |  |
|--|--|-----------|--|-----------|--|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY                         |  | C212      |  | 1         |  |
| TITLE  |  |           |  |           |  |
| RIDDIFORD STREET - HALL STREET TO ADELAIDE ROAD<br>LANE MARKINGS PLAN - SHEET 2 OF 3 |  |           |  |           |  |
| WSP PROJECT NO. (SUB-PROJECT)  |  |           |  | SHEET NO. |  |
| 5-C4623.00(1)  |  |           |  | C212      |  |



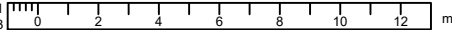


RIDDIFORD STREET - PART 5



HOSPITAL ACCESS ROAD - PART 1

1:125 @ A1  
1:250 @ A3



| REVISION | AMENDMENT               | APPROVED | DATE       |
|----------|-------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION | CG       | 2022-04-13 |
| 2        | TURNING LINE            | CG       | 2022-05-02 |
| 3        | ADVANCE STOP BOX        | CG       | 2022-05-12 |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |



Wellington Office  
+64 4 471 7000

PO Box 12-003  
Wellington 6144  
New Zealand

CIVIL - URBAN DESIGN

SCALES  
1:125 (A1), 1:250 (A3)

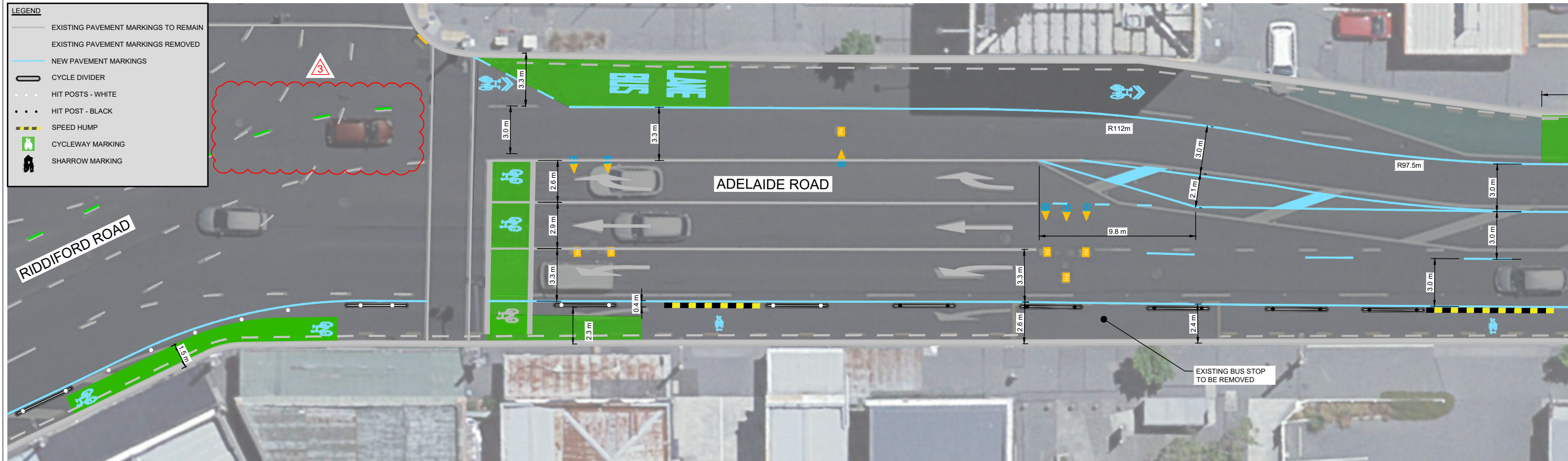
ORIGINAL SIZE  
A1

| DRAWN            | DESIGNED        | APPROVED      |
|------------------|-----------------|---------------|
| P. MANI          | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED | DESIGN VERIFIED | APPROVED DATE |
| B. CRAIG         | S. THORNTON     | 2022-04-13    |

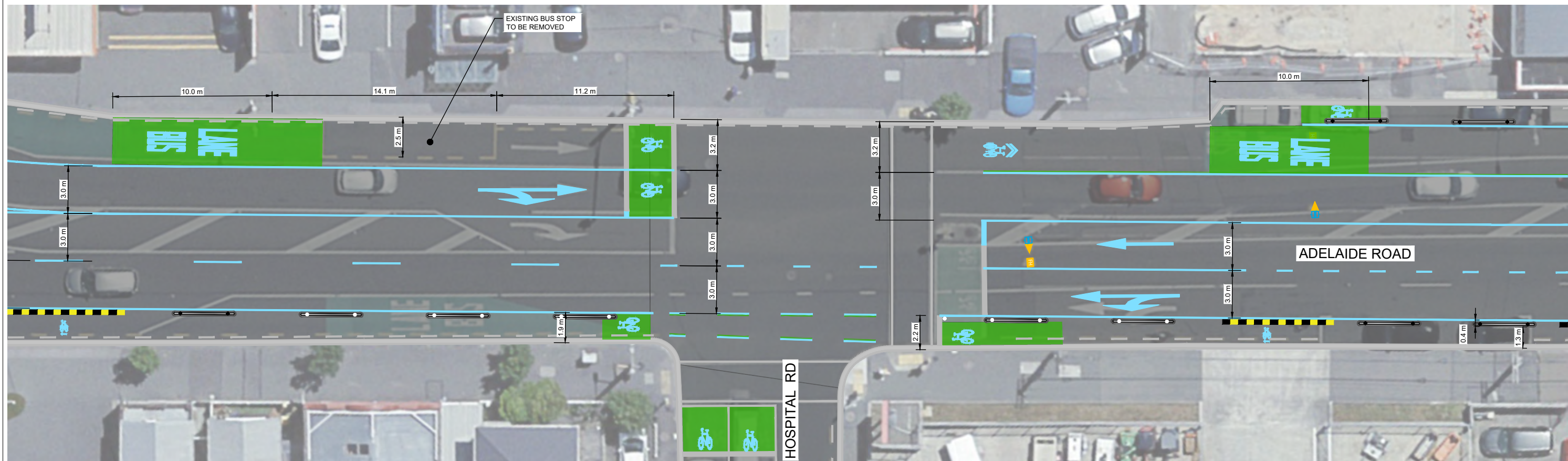
DRAFT FOR COMMENT

| PROJECT  |
|--|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY                         |
| TITLE  |
| RIDDIFORD STREET - HALL STREET TO ADELAIDE ROAD<br>LANE MARKINGS PLAN - SHEET 3 OF 3 |
| WSP PROJECT NO. (SUB-PROJECT)<br>5-C4623.00(1)                                       |
| SHEET NO.<br>C213  |
| REVISION<br>3  |

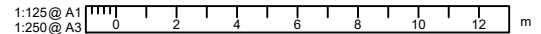




ADELAIDE ROAD - PART 1



ADELAIDE ROAD - PART 2



| REVISION | AMENDMENT                  | APPROVED | DATE       |
|----------|----------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION    | CG       | 2022-04-13 |
| 2        | AMENDED CONSTRUCTION ISSUE | CG       | 2022-04-22 |
| 3        | TURNING LINE               | CG       | 2022-05-02 |
|          |                            |          |            |
|          |                            |          |            |



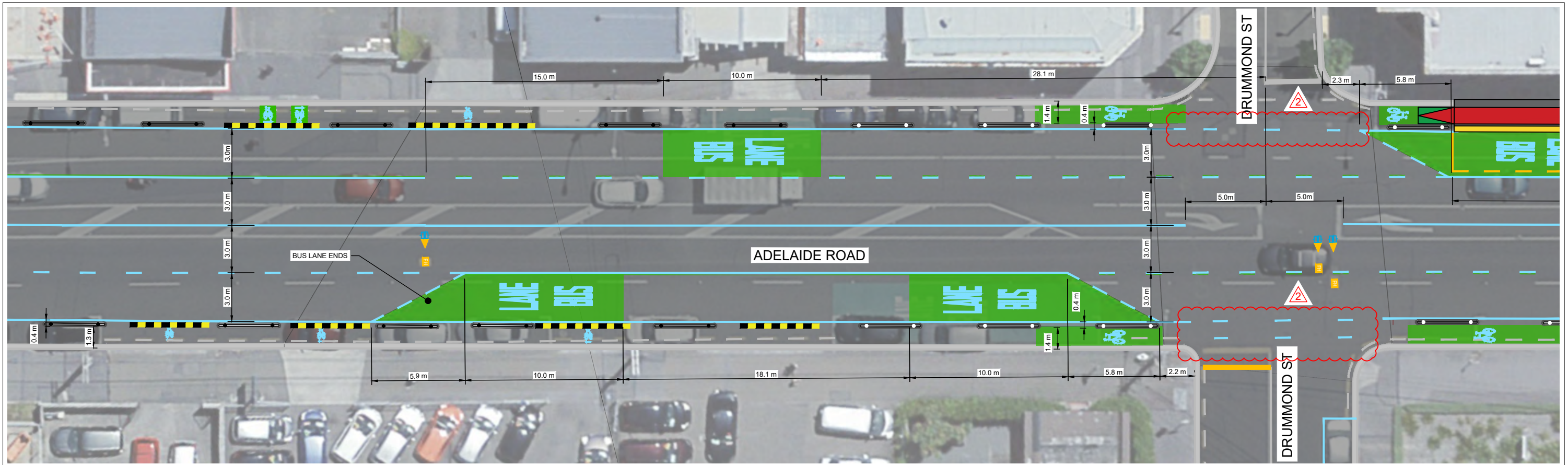
CIVIL - URBAN DESIGN

| SCALES                 | ORIGINAL SIZE   |               |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) | A1              |               |
| DRAWN                  | DESIGNED        | APPROVED      |
| P. MANI                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| B. CRAIG               | S. THORNTON     | 2022-04-13    |

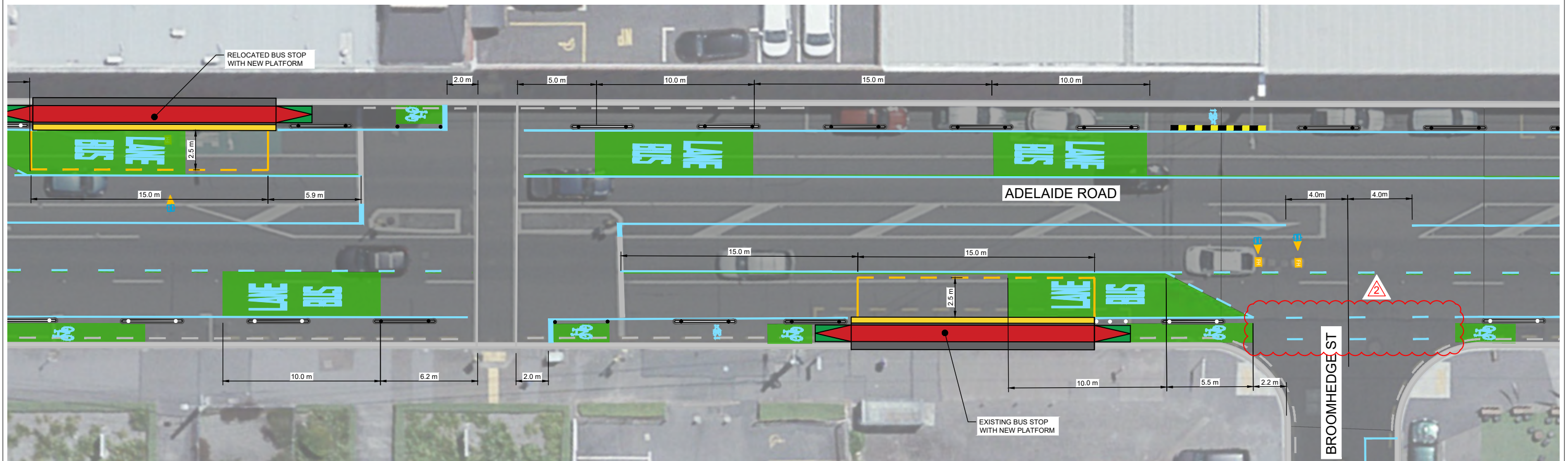
DRAFT FOR COMMENT

|   |
|---|
| PROJECT<br>WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY                         |
| TITLE<br>ADELAIDE ROAD - RIDDIFFORD STREET TO BASIN RESERVE<br>LANE MARKING PLAN - SHEET 1 OF 5 |
| WSP PROJECT NO. (SUB-PROJECT)<br>5-C4623.00(1)  |
| SHEET NO.<br>C214   |
| REVISION<br>3   |





ADELAIDE ROAD - PART 3



ADELAIDE ROAD - PART 4

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT                  | APPROVED | DATE       |
|----------|----------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION    | CG       | 2022-04-13 |
| 2        | AMENDED CONSULTATION ISSUE | CG       | 2022-04-22 |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |



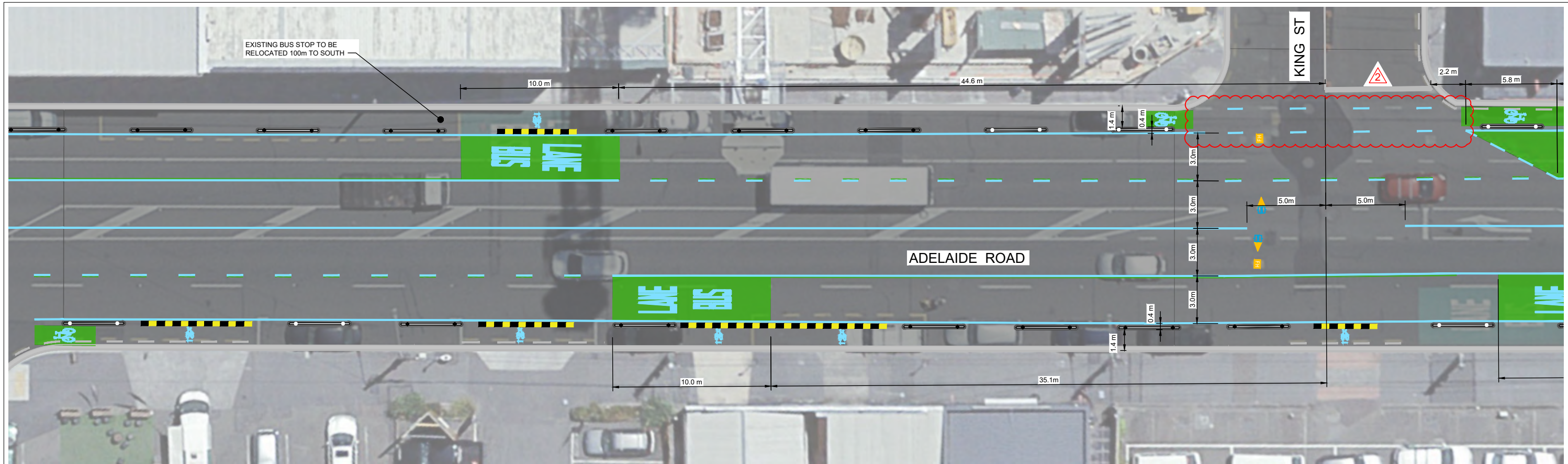
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| P. MANI                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| B. CRAIG               | S. THORNTON     | 2022-04-13    |

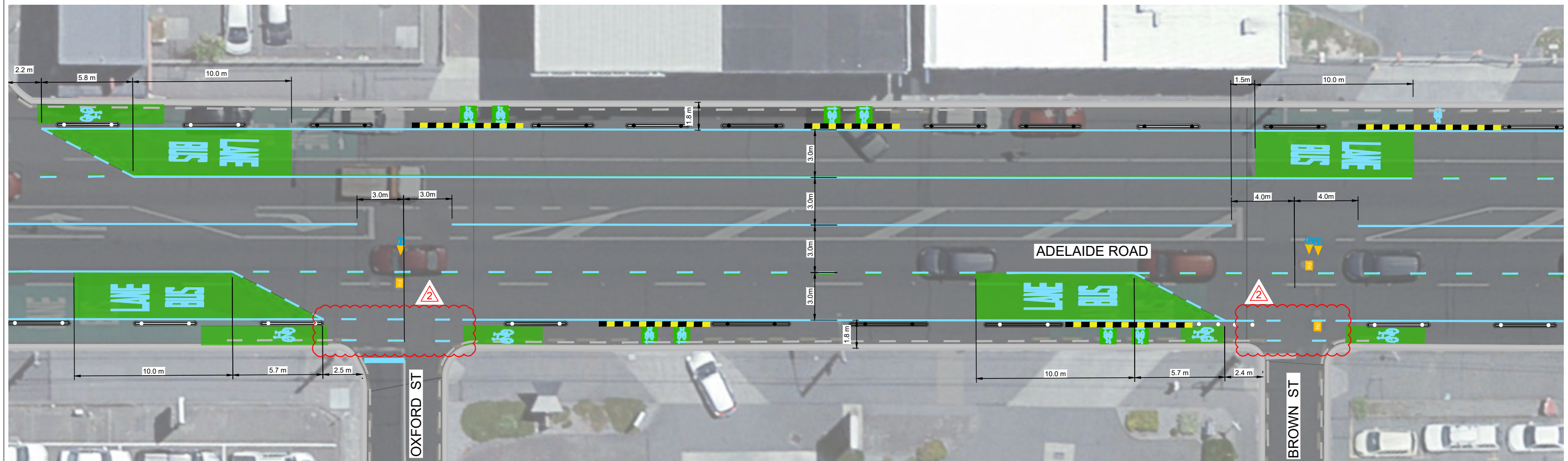
DRAFT FOR FEEDBACK

| PROJECT  |  | SHEET NO.   | REVISION |
|--|--|---|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY |  | C215  | 2        |
| TITLE  |  | ADELAIDE ROAD - RIDDIFORD STREET TO BASIN RESERVE<br>LANE MARKING PLAN - SHEET 2 OF 5 |          |
| WSP PROJECT NO. (SUB-PROJECT)                                |  | 5-C4623.00(1)   |          |





ADELAIDE ROAD - PART 5



ADELAIDE ROAD - PART 6

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT                  | APPROVED | DATE       |
|----------|----------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION    | CG       | 2022-04-13 |
| 2        | AMENDED CONSULTATION ISSUE | CG       | 2022-04-22 |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |



**wsp**  
Wellington Office  
+64 4 471 7000

PO Box 12-003  
Wellington 6144  
New Zealand

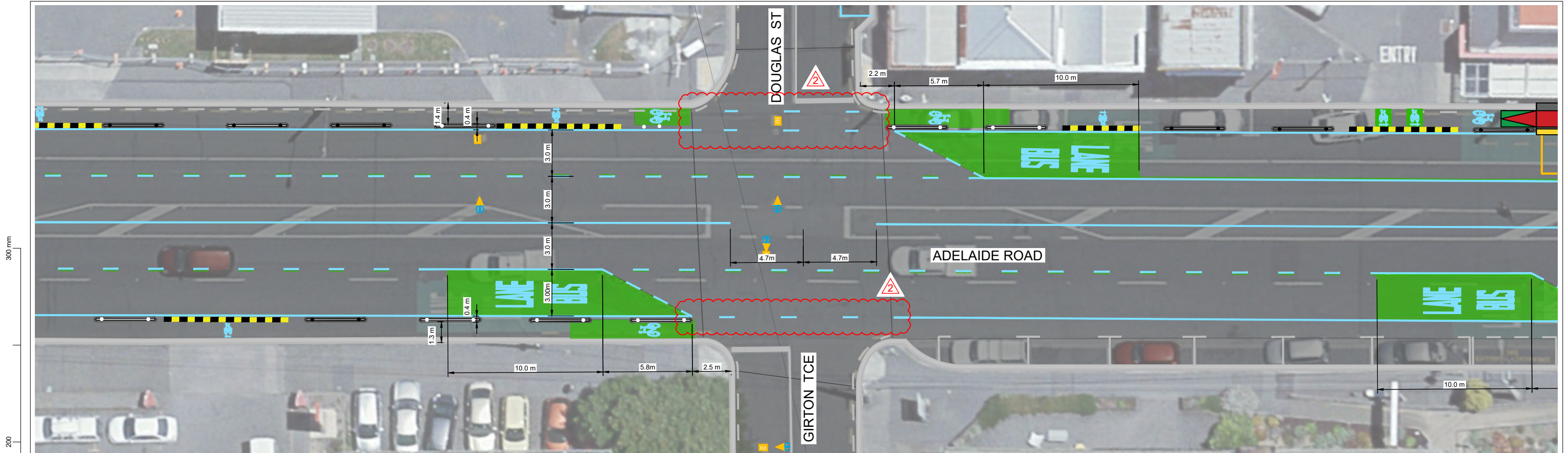
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| P. MANI                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| B. CRAIG               | S. THORNTON     | 2022-04-13    |

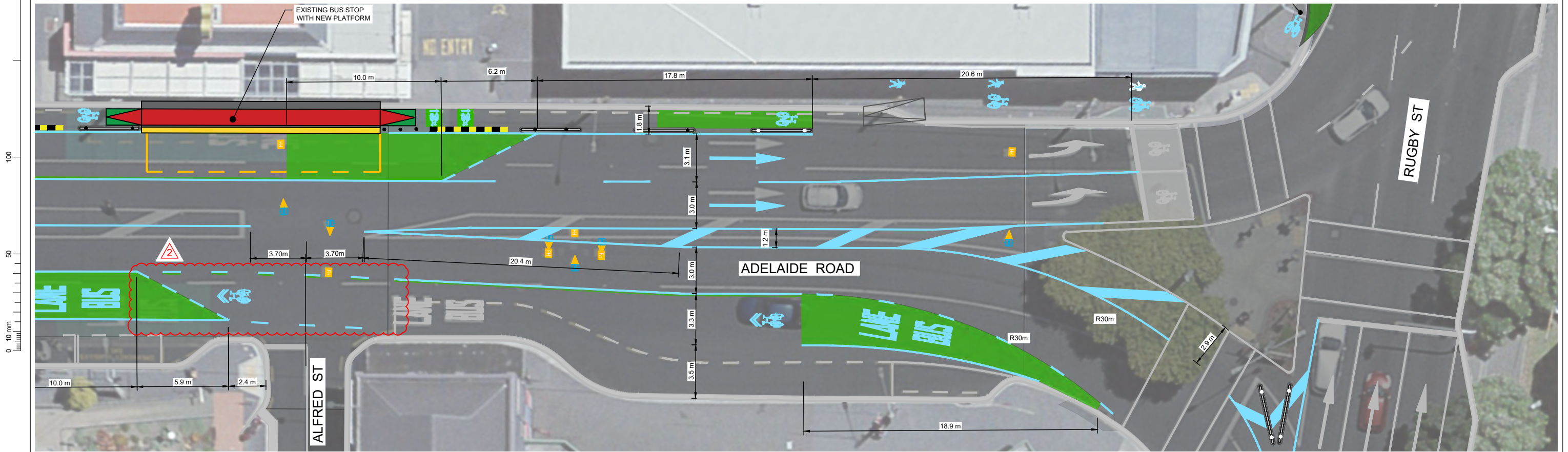
DRAFT FOR COMMENT

| PROJECT  |  | SHEET NO.   | REVISION |
|--|--|---|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY |  | C216  | 2        |
| TITLE  |  | ADELAIDE ROAD - RIDDIFORD STREET TO BASIN RESERVE<br>LANE MARKING PLAN - SHEET 3 OF 5 |          |
| WSP PROJECT NO. (SUB-PROJECT)                                |  | 5-C4623.00(1)   |          |





ADELAIDE ROAD - PART 7



ADELAIDE ROAD - PART 8

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT                  | APPROVED | DATE       |
|----------|----------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION    | CG       | 2022-04-13 |
| 2        | AMENDED CONSULTATION ISSUE | CG       | 2022-04-22 |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |



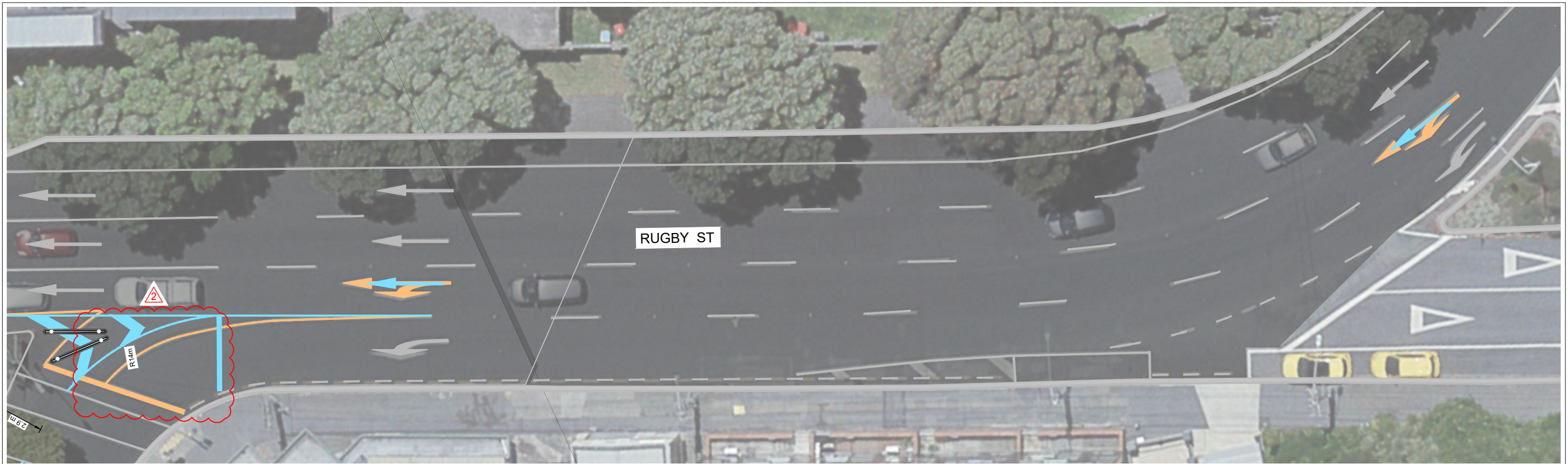
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| P. MANI                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| B. CRAIG               | S. THORNTON     | 2022-04-13    |

DRAFT FOR COMMENT

| PROJECT   |  |           |
|---|--|-----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY                          |  |           |
| TITLE   |  |           |
| ADELAIDE ROAD - RIDDIFORD STREET TO BASIN RESERVE<br>LANE MARKING PLAN - SHEET 4 OF 5 |  |           |
| WSP PROJECT NO. (SUB-PROJECT)   |  | SHEET NO. |
| 5-C4623.00(1)   |  | C217      |
|   |  | REVISION  |
|   |  | 2         |

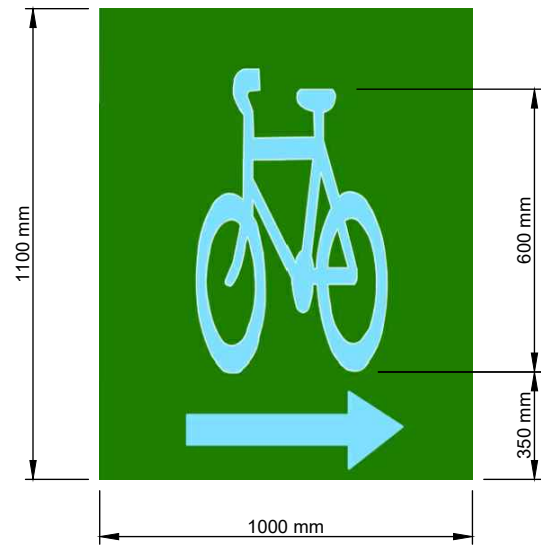




**RUGBY STREET - PART 9**

**NOTES:**

1. THE CONTRACTOR SHALL PRODUCE A DETAILED TRAFFIC MANAGEMENT PLAN THAT COVERS ALL ASPECTS OF CONTROLLING TRAFFIC THROUGHOUT THE DURATION OF THE WORKS.
2. WORKMANSHIP AND MATERIALS GENERALLY SHALL BE IN ACCORDANCE WITH THE RELEVANT NEW ZEALAND STANDARDS, THE N.Z. BUILDING CODE AND MANUFACTURERS WRITTEN RECOMMENDATIONS EXCEPT WHERE VARIED BY THE CONTRACT DOCUMENTS.
3. NOT ALL EXISTING SERVICES AND UTILITIES ARE SHOWN.
4. EXISTING SERVICES, THEIR LOCATIONS AND SIZES SHOWN ON THESE DRAWINGS ARE INDICATIVE ONLY AND ARE BASED ON RECORDS SUPPLIED BY THE UTILITY COMPANIES. PRIVATE SERVICES AND CONNECTIONS ARE NOT SHOWN.
5. THIS 2D DESIGN IS INDICATIVE ONLY AND HAS BEEN DRAWN WITHOUT THE USE OF A TOPOGRAPHIC SURVEY.
6. ALL PAVEMENT MARKINGS ARE TO BE IN ACCORDANCE WITH WAKA KOTAHU NZ TRANSPORT AGENCY STANDARD MANUALS:
  - a) MANUAL OF TRAFFIC SIGNS AND MARKINGS, PART 2 MARKINGS
  - b) TRAFFIC CONTROL DEVICES MANUAL.
7. RAISED PAVEMENT MARKERS ARE TO BE REMOVED IN LOCATIONS WHERE LINE MARKINGS ARE SHOWN AS TO BE REMOVED.
8. BLUE RAISED PAVEMENT MARKERS INDICATING THE LOCATION OF FIRE HYDRANTS ARE TO BE RETAINED.



**TYPICAL 'CYCLIST' PAINT MARKING**  
SCALE: NTS

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT                  | APPROVED | DATE       |
|----------|----------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION    | CG       | 2022-04-13 |
| 2        | AMENDED CONSULTATION ISSUE | CG       | 2022-04-22 |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |
|          |                            |          |            |



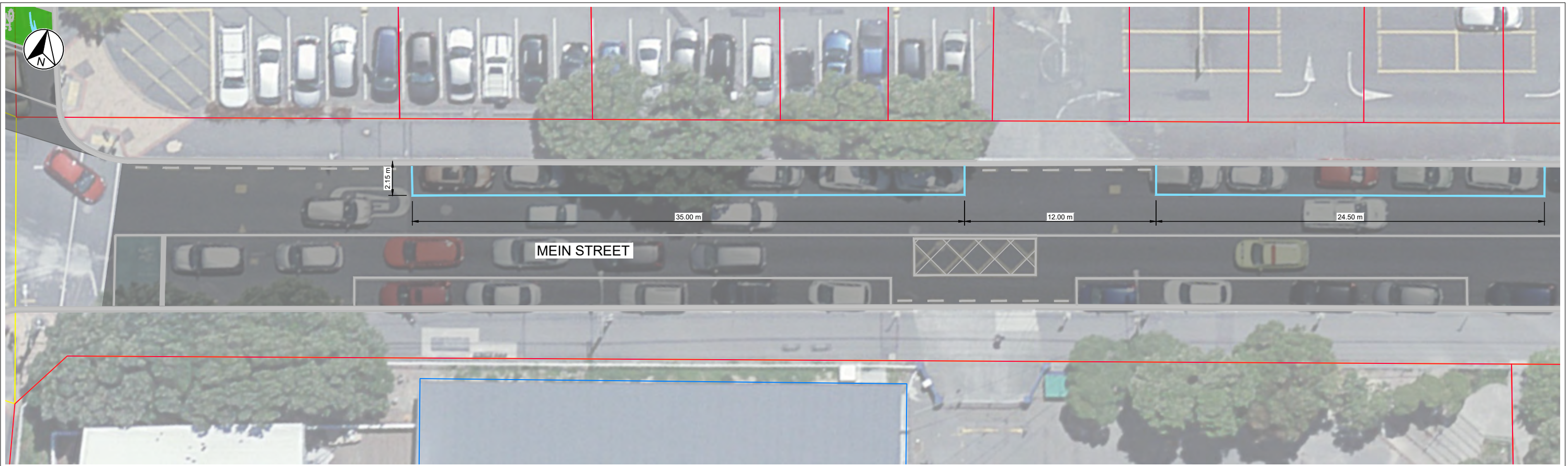
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| P. MANI                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| B. CRAIG               | S. THORNTON     | 2022-04-13    |

DRAFT FOR COMMENT

| PROJECT  | TITLE   | WSP PROJECT NO. (SUB-PROJECT) | SHEET NO. | REVISION |
|--|---|-------------------------------|-----------|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY | ADELAIDE ROAD - RIDDIFORD STREET TO BASIN RESERVE<br>LANE MARKING PLAN - SHEET 5 OF 5 | 5-C4623.00(1)                 | C218      | 2        |





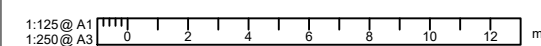
300 mm  
200  
100  
50  
0 10 mm

MEIN STREET

**NOTES:**

1. THE CONTRACTOR SHALL PRODUCE A DETAILED TRAFFIC MANAGEMENT PLAN THAT COVERS ALL ASPECTS OF CONTROLLING TRAFFIC THROUGHOUT THE DURATION OF THE WORKS.
2. WORKMANSHIP AND MATERIALS GENERALLY SHALL BE IN ACCORDANCE WITH THE RELEVANT NEW ZEALAND STANDARDS, THE N.Z. BUILDING CODE AND MANUFACTURERS WRITTEN RECOMMENDATIONS EXCEPT WHERE VARIED BY THE CONTRACT DOCUMENTS.
3. NOT ALL EXISTING SERVICES AND UTILITIES ARE SHOWN.
4. EXISTING SERVICES, THEIR LOCATIONS AND SIZES SHOWN ON THESE DRAWINGS ARE INDICATIVE ONLY AND ARE BASED ON RECORDS SUPPLIED BY THE UTILITY COMPANIES. PRIVATE SERVICES AND CONNECTIONS ARE NOT SHOWN.
5. THIS 2D DESIGN IS INDICATIVE ONLY AND HAS BEEN DRAWN WITHOUT THE USE OF A TOPOGRAPHIC SURVEY.
6. ALL PAVEMENT MARKINGS ARE TO BE IN ACCORDANCE WITH WAKA KOTAHĪ NZ TRANSPORT AGENCY STANDARD MANUALS:
  - a) MANUAL OF TRAFFIC SIGNS AND MARKINGS, PART 2 MARKINGS
  - b) TRAFFIC CONTROL DEVICES MANUAL.
7. RAISED PAVEMENT MARKERS ARE TO BE REMOVED IN LOCATIONS WHERE LINE MARKINGS ARE SHOWN AS TO BE REMOVED.
8. BLUE RAISED PAVEMENT MARKERS INDICATING THE LOCATION OF FIRE HYDRANTS ARE TO BE RETAINED.

| LEGEND |                                      |
|--------|--------------------------------------|
|        | EXISTING PAVEMENT MARKINGS TO REMAIN |
|        | EXISTING PAVEMENT MARKINGS REMOVED   |
|        | NEW PAVEMENT MARKINGS                |
|        | CYCLE DIVIDER                        |
|        | HIT POSTS - WHITE                    |
|        | HIT POST - BLACK                     |
|        | SPEED HUMP                           |
|        | CYCLEWAY MARKING                     |
|        | SHARROW MARKING                      |



| REVISION | AMENDMENT               | APPROVED | DATE       |
|----------|-------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION | CG       | 2022-04-22 |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |



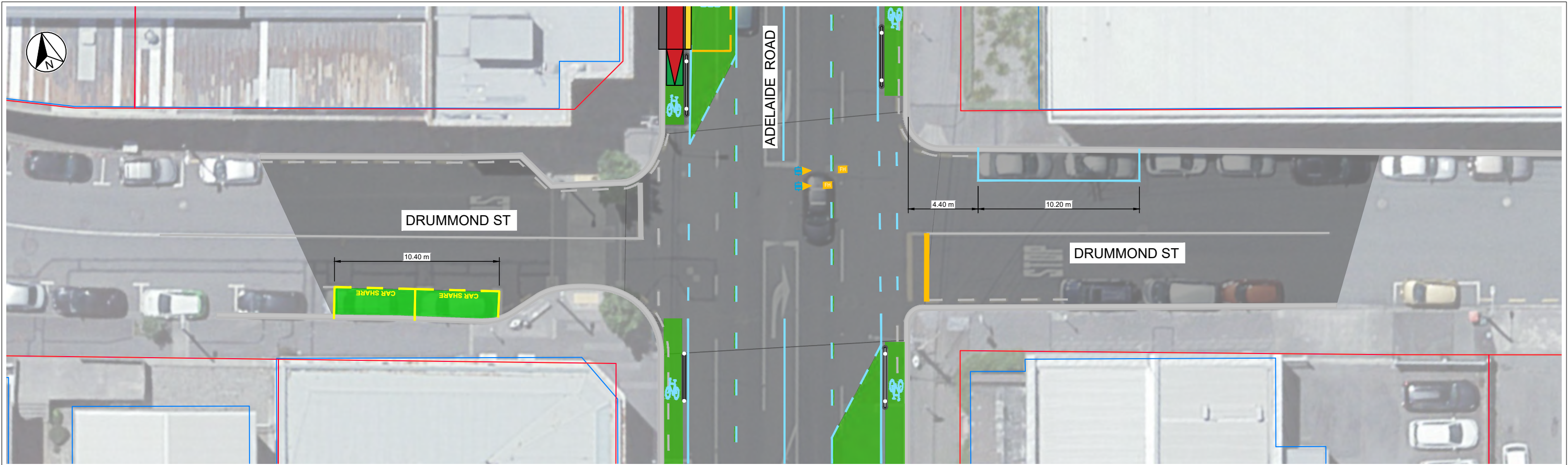
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| W. EATON               | W. EATON        | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | C. GROOM        | 2022-04-22    |

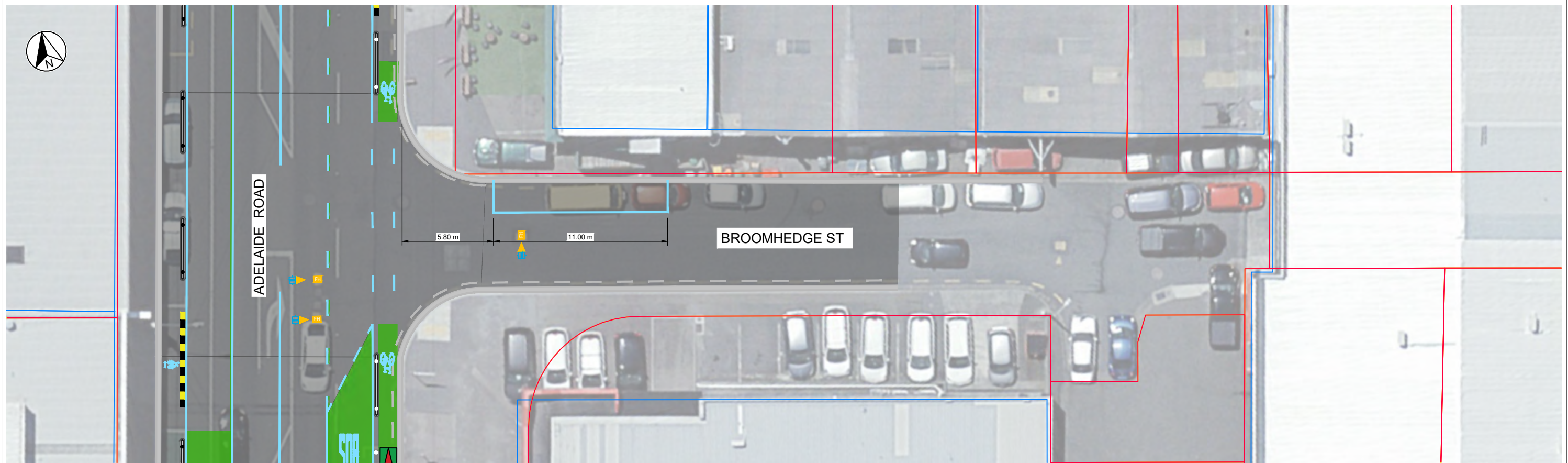
DRAFT FOR FEEDBACK

| PROJECT  |  | SHEET NO. | REVISION |
|--|--|-----------|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY |  | C221      | 1        |
| TITLE  |  |           |          |
| MEIN STREET<br>LANE MARKING PLAN                             |  |           |          |
| WSP PROJECT NO. (SUB-PROJECT)                                |  |           |          |
| 5-C4623.00(1)  |  |           |          |





**DRUMMOND STREET**



**BROOMHEDGE STREET**

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT               | APPROVED | DATE       |
|----------|-------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION | CG       | 2022-04-22 |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |



CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| W. EATON               | W. EATON        | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | C. GROOM        | 2022-04-22    |

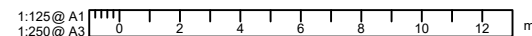
DRAFT FOR COMMENT

| PROJECT  |  | SHEET NO.   | REVISION |
|--|--|---|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY |  | C222  | 1        |
| TITLE  |  | DRUMMOND STREET AND BROOMHEDGE STREET<br>LANE MARKING PLANS |          |
| WSP PROJECT NO. (SUB-PROJECT)                                |  | 5-C4623.00(1)   |          |





**DOUGLAS STREET**



| REVISION | AMENDMENT               | APPROVED | DATE       |
|----------|-------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION | CG       | 2022-04-22 |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |



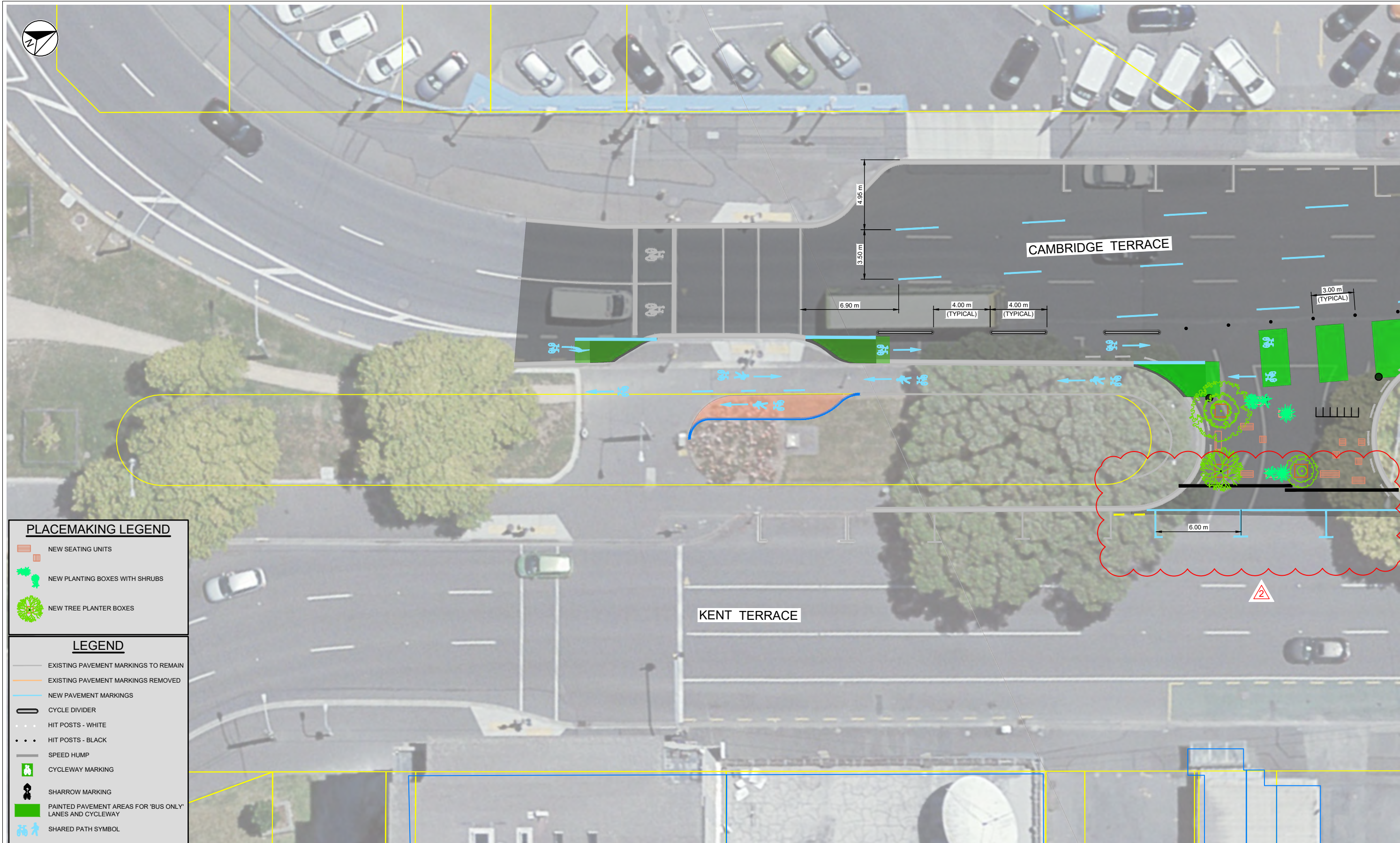
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| W. EATON               | W. EATON        | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | C. GROOM        | 2022-04-22    |

DRAFT FOR COMMENT

| PROJECT  |  | SHEET NO. | REVISION |
|--|--|-----------|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY |  | C223      | 1        |
| TITLE  |  |           |          |
| DOUGLAS STREET<br>LANE MARKING PLAN                          |  |           |          |
| WSP PROJECT NO. (SUB-PROJECT)                                |  |           |          |
| 5-C4623.00(1)  |  |           |          |



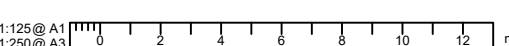


**PLACEMAKING LEGEND**

- NEW SEATING UNITS
- NEW PLANTING BOXES WITH SHRUBS
- NEW TREE PLANTER BOXES

**LEGEND**

- EXISTING PAVEMENT MARKINGS TO REMAIN
- EXISTING PAVEMENT MARKINGS REMOVED
- NEW PAVEMENT MARKINGS
- CYCLE DIVIDER
- HIT POSTS - WHITE
- HIT POSTS - BLACK
- SPEED HUMP
- CYCLEWAY MARKING
- SHARROW MARKING
- PAINTED PAVEMENT AREAS FOR 'BUS ONLY' LANES AND CYCLEWAY
- SHARED PATH SYMBOL



**CAMBRIDGE TERRACE - PART 1**

| REVISION | AMENDMENT                       | APPROVED | DATE       |
|----------|---------------------------------|----------|------------|
| 1        | FOR CONSULTATION                | C.G.     | 2022-06-22 |
| 2        | UPDATE BASED ON CLIENT FEEDBACK | C.G.     | 2022-08-09 |
|          |                                 |          |            |
|          |                                 |          |            |
|          |                                 |          |            |
|          |                                 |          |            |



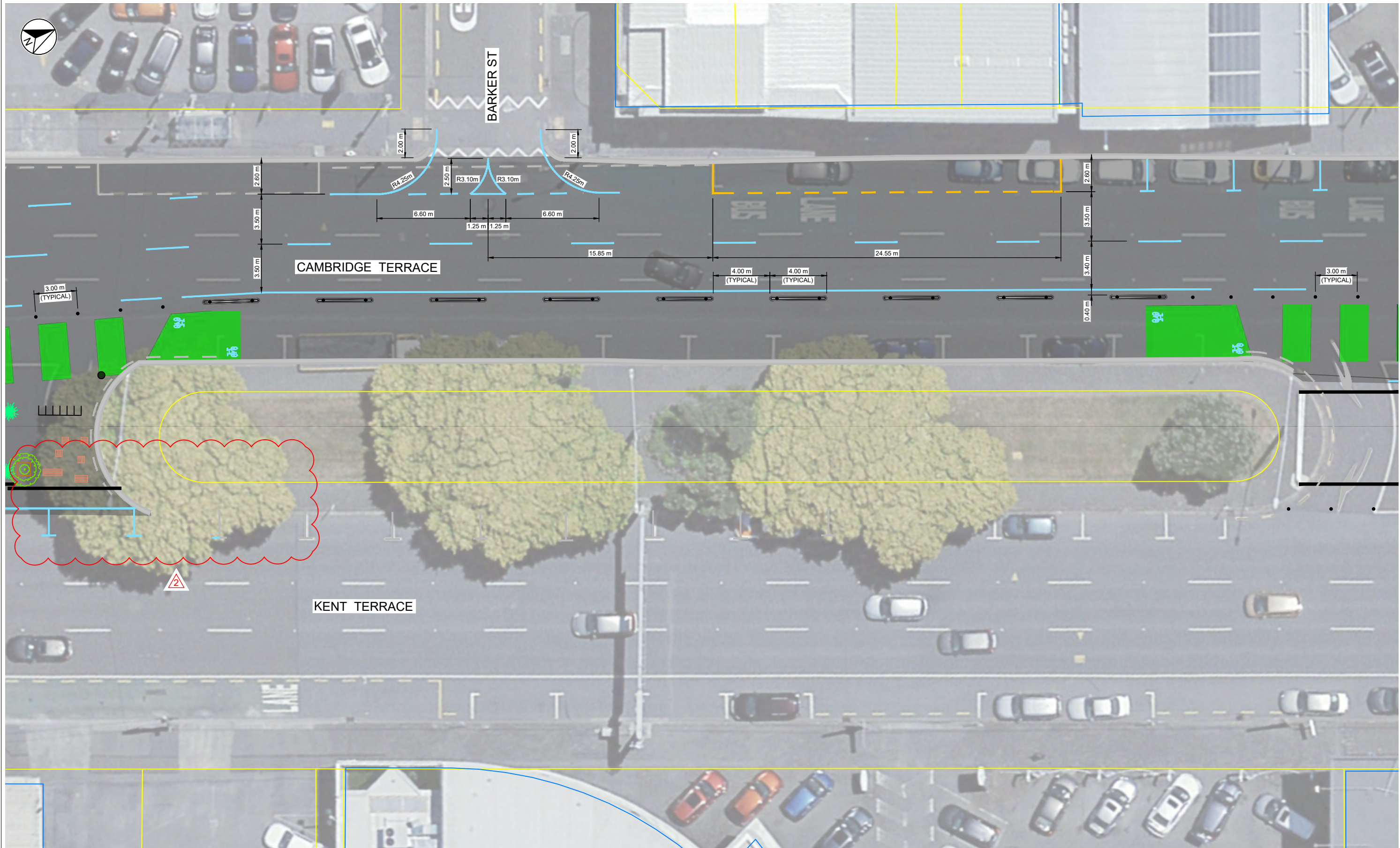
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED BY     | APPROVED      |
| W.EATON                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | R. BATTY        | 2022-06-22    |

DRAFT FOR COMMENT

|                               |  |
|-------------------------------|--|
| PROJECT                       | WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY                             |
| TITLE                         | CAMBRIDGE TERRACE - BASIN RESERVE TO ORIENTAL PARADE<br>LANE MARKING PLAN - SHEET 1 OF 9 |
| WSP PROJECT NO. (SUB-PROJECT) | 5-C4623.00(1)  |
| SHEET NO.                     | C311   |
| REVISION                      | 2  |





300 mm  
200  
100  
50  
0 10 mm

1:125 @ A1  
1:250 @ A3



**CAMBRIDGE TERRACE - PART 2**

| REVISION | AMENDMENT                       | APPROVED | DATE       |
|----------|---------------------------------|----------|------------|
| 1        | FOR CONSULTATION                | C.G.     | 2022-06-22 |
| 2        | UPDATE BASED ON CLIENT FEEDBACK | C.G.     | 2022-08-09 |
|          |                                 |          |            |
|          |                                 |          |            |
|          |                                 |          |            |
|          |                                 |          |            |
|          |                                 |          |            |



CIVIL - URBAN DESIGN

| SCALES                 | ORIGINAL SIZE   |               |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) | A1              |               |
| DRAWN                  | DESIGNED        | APPROVED      |
| W.EATON                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | R. BATTY        | 2022-06-22    |

DRAFT FOR COMMENT

| PROJECT  | SHEET NO.  | REVISION |
|--|--|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY | C312   | 2        |
| TITLE  | CAMBRIDGE TERRACE - BASIN RESERVE TO ORIENTAL PARADE<br>LANE MARKING PLAN - SHEET 2 OF 9 |          |
| WSP PROJECT NO. (SUB-PROJECT)                                | 5-C4623.00(1)  |          |





300 mm  
200  
100  
50  
0 10 mm

1:125 @ A1  
1:250 @ A3

**CAMBRIDGE TERRACE - PART 3**

| REVISION | AMENDMENT        | APPROVED | DATE       |
|----------|------------------|----------|------------|
| 1        | FOR CONSULTATION | C.G.     | 2022-06-22 |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |



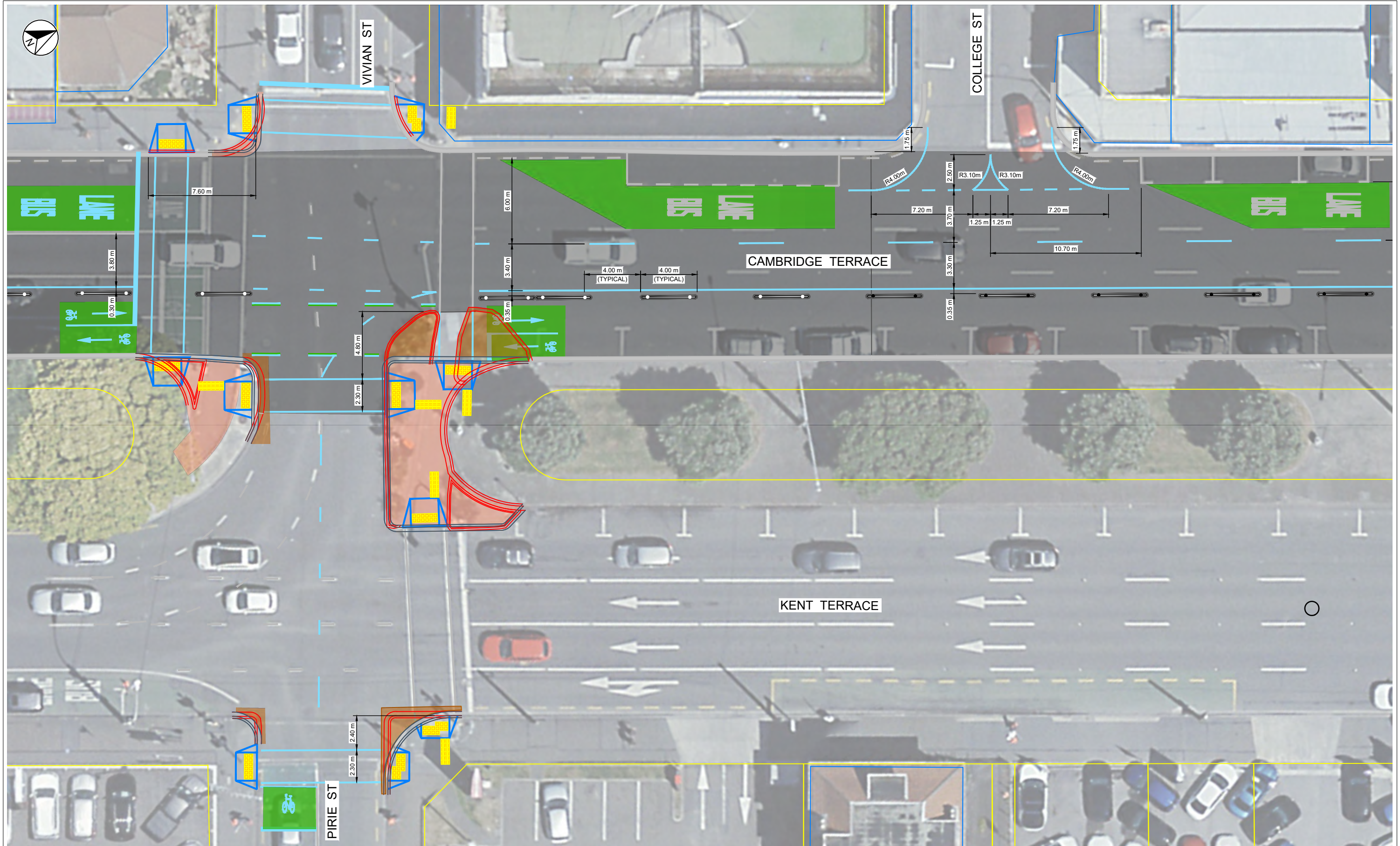
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| W.EATON                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | R. BATTY        | 2022-06-22    |

DRAFT FOR COMMENT

| PROJECT  |  | SHEET NO. |  | REVISION  |  |
|--|--|-----------|--|-----------|--|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY                             |  | C313      |  | 1         |  |
| TITLE  |  |           |  |           |  |
| CAMBRIDGE TERRACE - BASIN RESERVE TO ORIENTAL PARADE<br>LANE MARKING PLAN - SHEET 3 OF 9 |  |           |  |           |  |
| WSP PROJECT NO. (SUB-PROJECT)  |  |           |  | SHEET NO. |  |
| 5-C4623.00(1)  |  |           |  | C313      |  |





**CAMBRIDGE TERRACE - PART 4**

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT        | APPROVED | DATE       |
|----------|------------------|----------|------------|
| 1        | FOR CONSULTATION | C.G.     | 2022-06-22 |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |



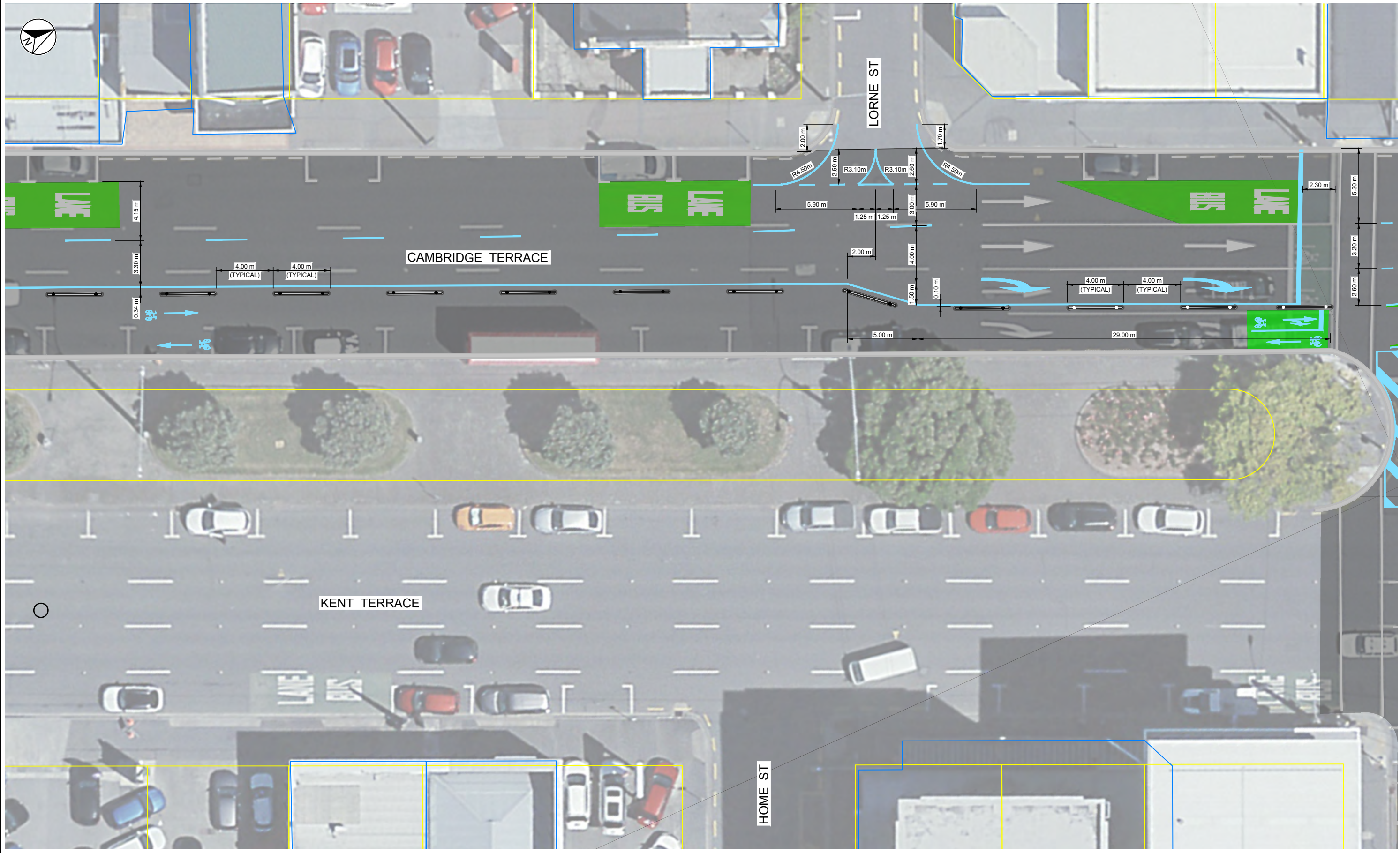
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| W.EATON                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | R. BATTY        | 2022-03-16    |

DRAFT FOR COMMENT

| PROJECT  |  | SHEET NO. | REVISION |
|--|--|-----------|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY                             |  | C314      | 1        |
| TITLE  |  |           |          |
| CAMBRIDGE TERRACE - BASIN RESERVE TO ORIENTAL PARADE<br>LANE MARKING PLAN - SHEET 4 OF 9 |  |           |          |
| WSP PROJECT NO. (SUB-PROJECT)  |  | SHEET NO. |          |
| 5-C4623.00(1)  |  | C314      |          |





**CAMBRIDGE TERRACE - PART 5**

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT        | APPROVED | DATE       |
|----------|------------------|----------|------------|
| 1        | FOR CONSULTATION | C.G.     | 2022-06-22 |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |



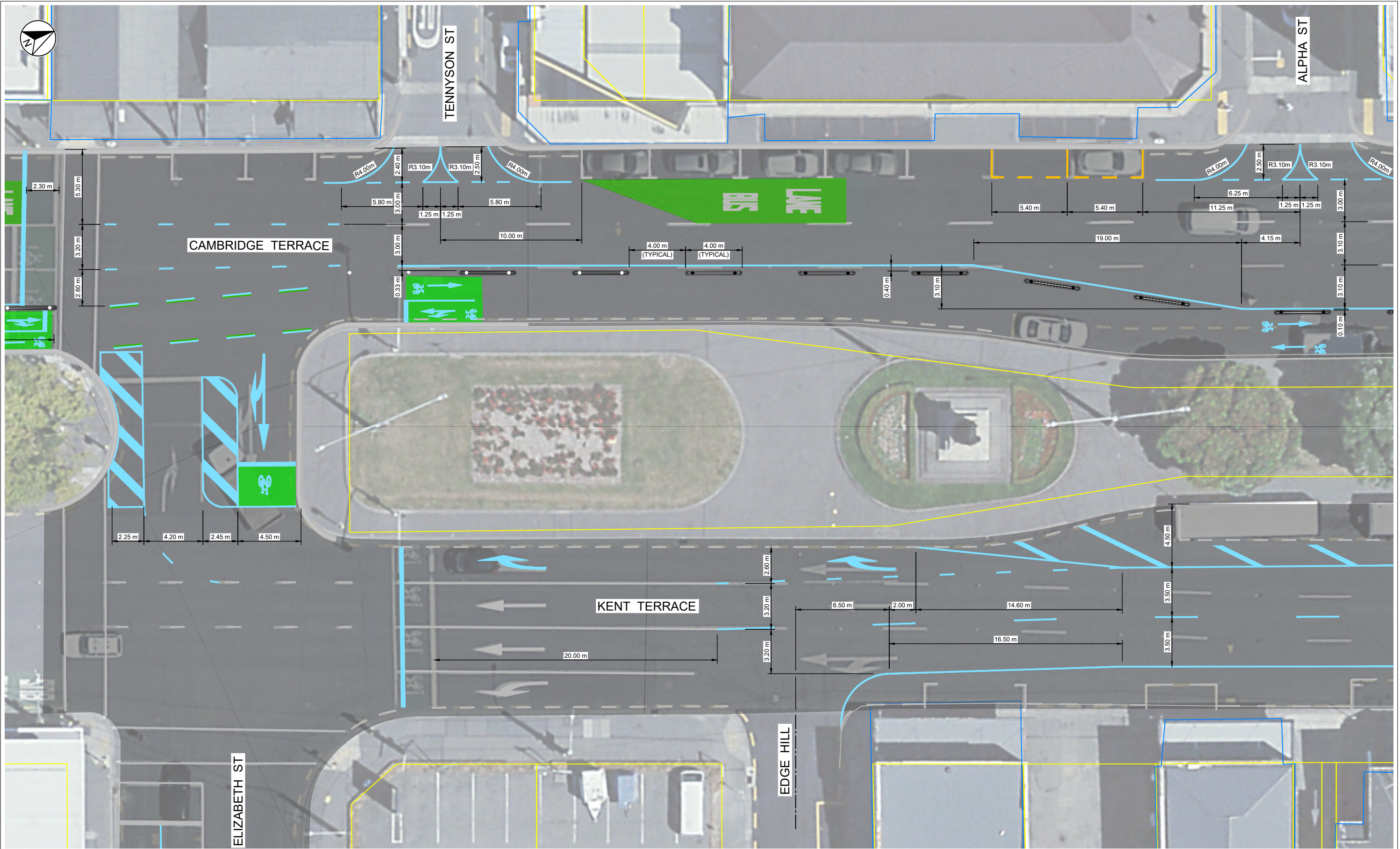
CIVIL - URBAN DESIGN

| SCALES                 | DESIGNED        | APPROVED      | ORIGINAL SIZE |
|------------------------|-----------------|---------------|---------------|
| 1:125 (A1), 1:250 (A3) | W.EATON         | C. GROOM      | A1            |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |               |
| U. GABRIEL             | R. BATTY        | 2022-06-22    |               |

DRAFT FOR COMMENT

| PROJECT  | TITLE  | WSP PROJECT NO. (SUB-PROJECT) | SHEET NO. | REVISION |
|--|--|-------------------------------|-----------|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY | CAMBRIDGE TERRACE - BASIN RESERVE TO ORIENTAL PARADE<br>LANE MARKING PLAN - SHEET 5 OF 9 | 5-C4623.00(1)                 | C315      | 1        |





**CAMBRIDGE TERRACE - PART 6**

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT        | APPROVED | DATE       |
|----------|------------------|----------|------------|
| 1        | FOR CONSULTATION | C.G.     | 2022-06-22 |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |



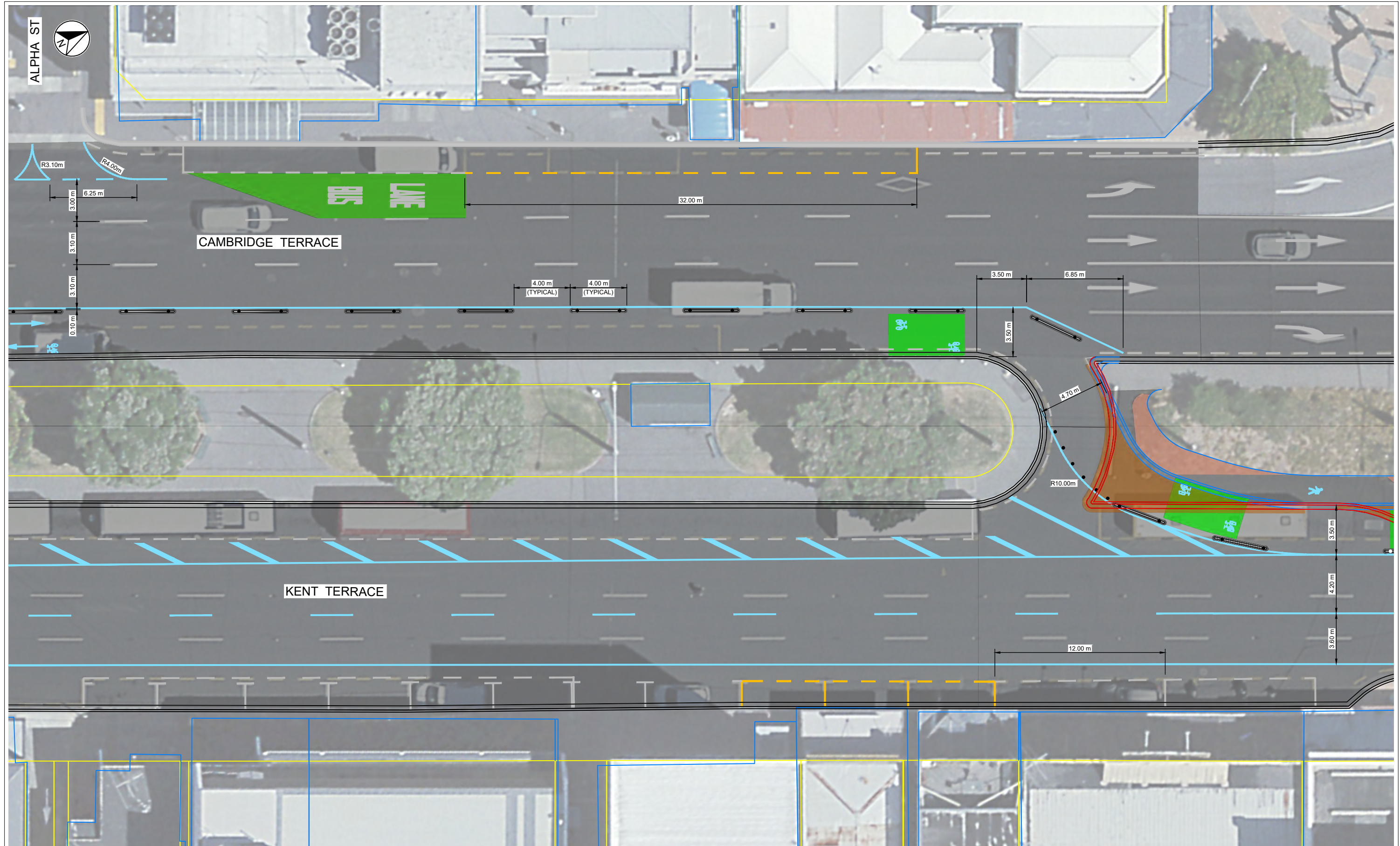
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| W. EATON               | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | R. BATTY        | 2022-06-22    |

DRAFT FOR COMMENT

| PROJECT  |  | SHEET NO.  | REVISION |
|--|--|--|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY |  | C316   | 1        |
| TITLE  |  | CAMBRIDGE TERRACE - BASIN RESERVE TO ORIENTAL PARADE<br>LANE MARKING PLAN - SHEET 6 OF 9 |          |
| WSP PROJECT NO. (SUB-PROJECT)                                |  | 5-C4623.00(1)  |          |





1:125 @ A1  
1:250 @ A3

**CAMBRIDGE TERRACE - PART 7**

| REVISION | AMENDMENT        | APPROVED | DATE       |
|----------|------------------|----------|------------|
| 1        | FOR CONSULTATION | C.G.     | 2022-06-22 |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |



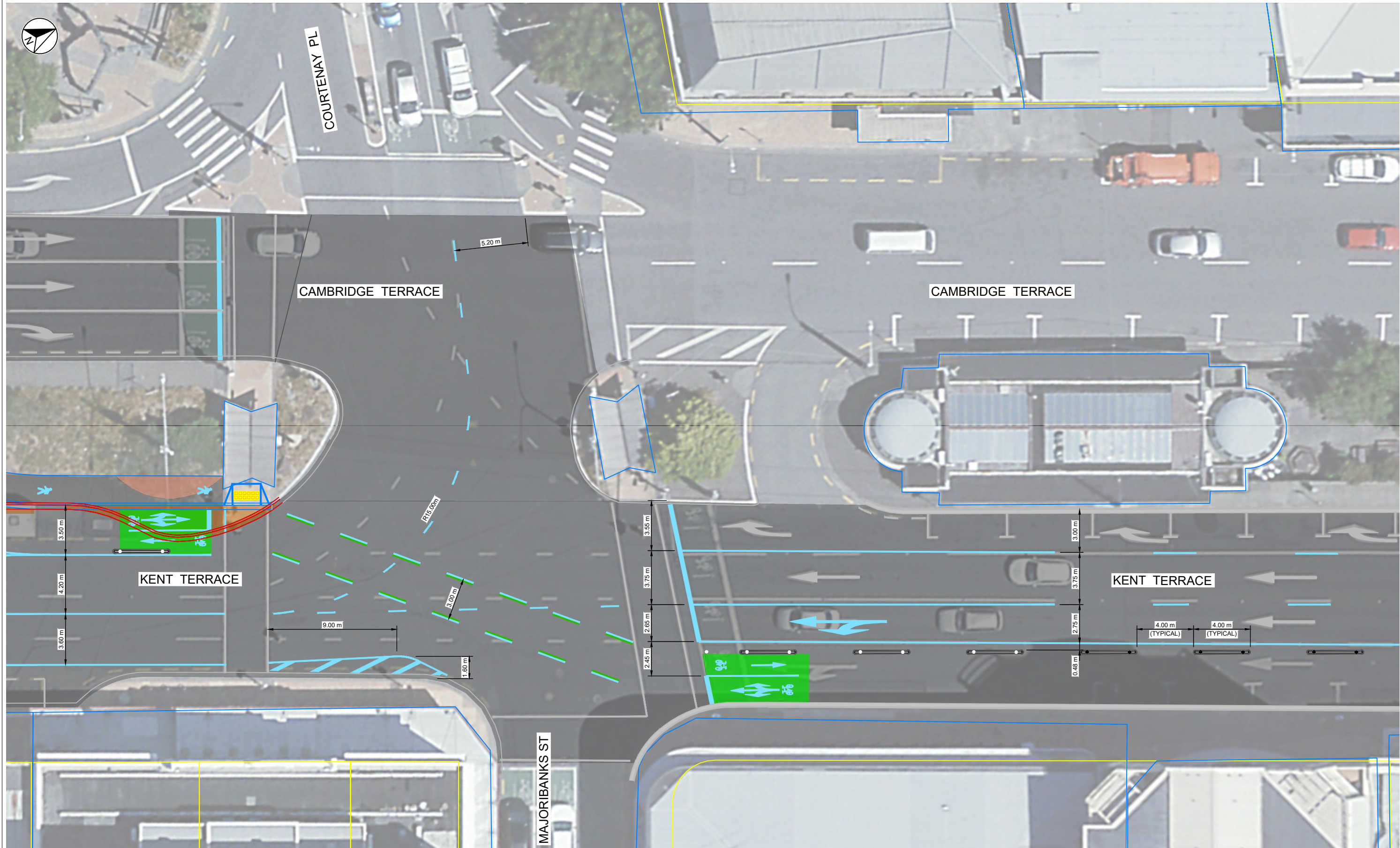
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| WEATON                 | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | R. BATTY        | 2022-06-22    |

DRAFT FOR COMMENT

| PROJECT  |  | SHEET NO.  | REVISION |
|--|--|--|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY |  | C317   | 1        |
| TITLE  |  | CAMBRIDGE TERRACE - BASIN RESERVE TO ORIENTAL PARADE<br>LANE MARKING PLAN - SHEET 7 OF 9 |          |
| WSP PROJECT NO. (SUB-PROJECT)                                |  | 5-C4623.00(1)  |          |





300 mm  
200  
100  
50  
0 10 mm

1:125 @ A1  
1:250 @ A3

**CAMBRIDGE TERRACE - PART 8**

| REVISION | AMENDMENT        | APPROVED | DATE       |
|----------|------------------|----------|------------|
| 1        | FOR CONSULTATION | C.G.     | 2022-06-22 |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |
|          |                  |          |            |



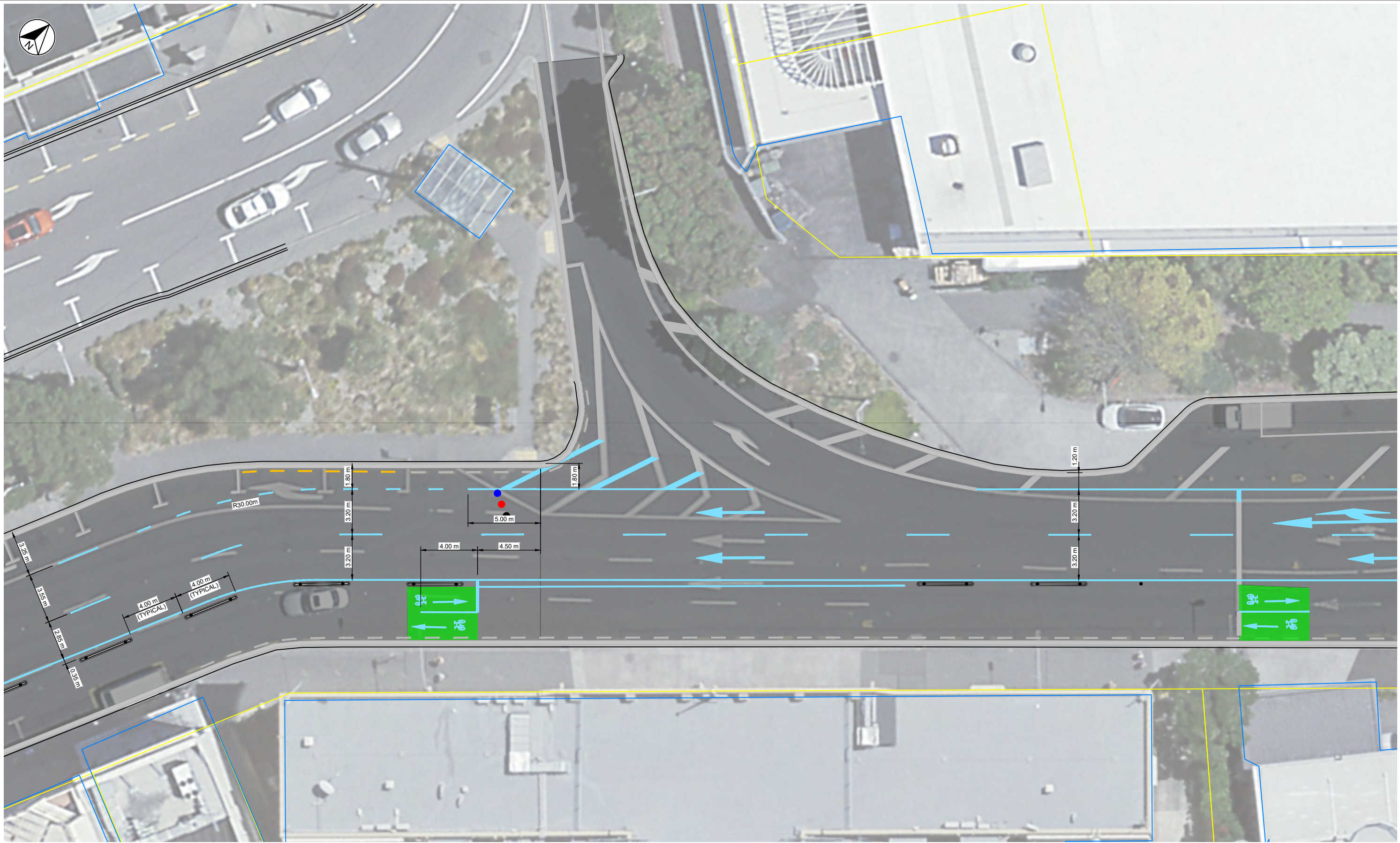
CIVIL - URBAN DESIGN

| SCALES                 |                 | ORIGINAL SIZE |
|------------------------|-----------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |
| W.EATON                | U. GABRIEL      | C. GROOM      |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |
| C. GROOM               | R. BATTY        | 2022-06-22    |

DRAFT FOR COMMENT

| PROJECT  |  | SHEET NO.  | REVISION |
|--|--|--|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY |  | C318   | 1        |
| TITLE  |  | CAMBRIDGE TERRACE - BASIN RESERVE TO ORIENTAL PARADE<br>LANE MARKING PLAN - SHEET 8 OF 9 |          |
| WSP PROJECT NO. (SUB-PROJECT)                                |  | 5-C4623.00(1)  |          |





**ORIENTAL PARADE - PART 1**

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT              | APPROVED | DATE       |
|----------|------------------------|----------|------------|
| 1        | ISSUED FOR COSULTATION | C.G.     | 2022-03-21 |
|          |                        |          |            |
|          |                        |          |            |
|          |                        |          |            |
|          |                        |          |            |
|          |                        |          |            |



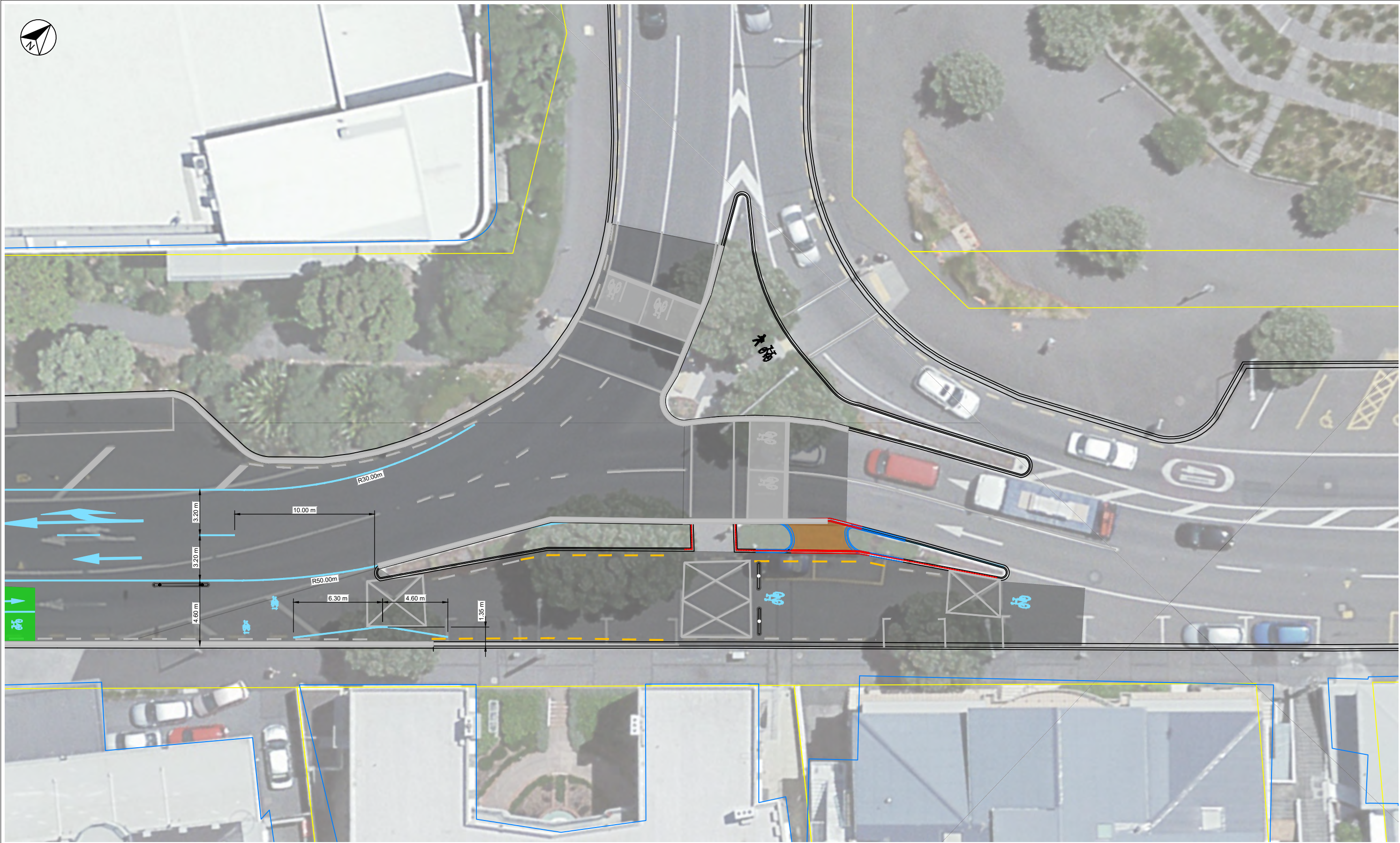
**CIVIL - URBAN DESIGN**

| SCALES                 | DESIGNED        | APPROVED      | ORIGINAL SIZE |
|------------------------|-----------------|---------------|---------------|
| 1:125 (A1), 1:250 (A3) | U. GABRIEL      | C. GROOM      | A1            |
| DRAWN                  | DESIGNED        | APPROVED      |               |
| W. EATON               | U. GABRIEL      | C. GROOM      |               |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |               |
| C. GROOM               | R. BATTY        | 2022-03-21    |               |

**DRAFT FOR COMMENT**

| PROJECT  | TITLE  | WSP PROJECT NO. (SUB-PROJECT) | SHEET NO. | REVISION |
|--|--|-------------------------------|-----------|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY | KENT TERRACE / ORIENTAL PARADE TO CABLE STREET<br>LANE MARKING PLAN - SHEET 1 OF 2 | 5-C4623.00(1)                 | C321      | 1        |





**ORIENTAL PARADE - PART 2**

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT               | APPROVED | DATE       |
|----------|-------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION | C.G.     | 2022-03-21 |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |



CIVIL - URBAN DESIGN

| SCALES                       | ORIGINAL SIZE               |
|------------------------------|-----------------------------|
| 1:125 (A1), 1:250 (A3)       | A1                          |
| DRAWN<br>W. EATON            | DESIGNED<br>U. GABRIEL      |
| DRAWING VERIFIED<br>C. GROOM | APPROVED<br>C. GROOM        |
|                              | DESIGN VERIFIED<br>R. BATTY |
|                              | APPROVED DATE<br>2022-03-21 |

DRAFT FOR COMMENT

| PROJECT  | TITLE  | WSP PROJECT NO. (SUB-PROJECT) | SHEET NO. | REVISION |
|--|--|-------------------------------|-----------|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY | KENT TERRACE / ORIENTAL PARADE TO CABLE STREET<br>LANE MARKING PLAN - SHEET 2 OF 2 | 5-C4623.00(1)                 | C322      | 1        |





**ROXBURGH STREET**

300 mm  
200  
100  
50  
0 10 mm

1:125 @ A1  
1:250 @ A3

| REVISION | AMENDMENT               | APPROVED | DATE       |
|----------|-------------------------|----------|------------|
| 1        | ISSUED FOR CONSULTATION | C.G.     | 2022-08-09 |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |
|          |                         |          |            |



Wellington Office  
+64 4 471 7000  
PO Box 12-003  
Wellington 6144  
New Zealand

**CIVIL - URBAN DESIGN**

| SCALES                 |                 |               | ORIGINAL SIZE |
|------------------------|-----------------|---------------|---------------|
| 1:125 (A1), 1:250 (A3) |                 |               | <b>A1</b>     |
| DRAWN                  | DESIGNED        | APPROVED      |               |
| W. EATON               | C. GROOM        | C. GROOM      |               |
| DRAWING VERIFIED       | DESIGN VERIFIED | APPROVED DATE |               |
| C. GROOM               | C. GROOM        | 2022-08-09    |               |

**DRAFT FOR COMMENT**

| PROJECT  | TITLE   | SHEET NO. | REVISION |
|--|---|-----------|----------|
| WELLINGTON CITY COUNCIL<br>NEWTOWN TO WATERFRONT<br>CYCLEWAY | ROXBURGH STREET<br>LANE MARKING PLAN - SHEET 1 OF 1 | C325      | 1        |
| WSP PROJECT NO. (SUB-PROJECT)<br>5-C4623.00(1)               |   |           |          |